

**VILLAGE OF WATERMAN
WATER & SEWER COMMITTEE MEETING**

**Waterman Village Hall
215 W. Adams
Waterman, IL 60556**

Thursday, February 6, 2020 at 6:00 p.m.

- 1. CALL TO ORDER**
- 2. APPROVE MINUTES**
- 3. NEW BUSINESS**
 - A. Discuss Water Treatment Plant Dredging Project
- 4. ADJOURNMENT**