

**VILLAGE OF WATERMAN
WATER & SEWER COMMITTEE MEETING**

**Waterman Village Hall
215 W. Adams
Waterman, IL 60556**

Tuesday, March 17, 2020 at 6:00 p.m.

- 1. CALL TO ORDER**
- 2. APPROVE MINUTES**
- 3. NEW BUSINESS**
 - A. Discuss Rental Property Billing
 - B. Discuss Delinquent Accounts
- 4. PUBLIC COMMENT**
- 5. ADJOURNMENT**