

**Village of Waterman**  
**Public Safety Committee Meeting**

**Waterman Village Hall**

**215 W. Adams St.**

**Waterman, IL 60556**

**Tuesday July 11th 2017 at 8:30pm**

1. Call to order
2. Roll call
3. Chairman's report
4. Old business
  - A. review golf cart ordinance changes
5. New business
  - A. Discuss baseball team camping in the park 7/15/2017
6. Public wishing to speak
7. Adjournment