

**Village of Waterman**

**Finance and Personnel Committee**

**Meeting Agenda**

**Waterman Village Hall**

**215 W. Adams St.**

**Waterman, IL 60556**

**Thursday July 20, 2017 at 7:00pm**

- 1. Call to Order**
- 2. Roll Call**
- 3. Approval of previous meeting minutes**
- 4. Chairman's Report**
  - a. Updates from IML**
- 5. Old Business**
- 6. New Business**
  - a. Consideration of TIF request**
- 7. Public Comments**
- 8. Adjournment**