

**Village of Waterman**  
**Economic Development Committee**  
**Meeting Agenda**  
**Waterman Village Hall**  
**215 W. Adams St.**  
**Waterman, IL 60556**  
**Tuesday July 24, 2018 at 7:00pm**

- 1. Call to Order**
- 2. Roll Call**
- 3. Old Business**
- 4. New Business**
  - a. Discussion of Dekalb County Community Foundation Grant**
  - b. Discuss FY19 priorities for committee**
- 5. Public Comments**
- 6. Adjournment**