



Village of Waterman Newsletter

Indian Creek School Dist.

Our 36th People-for-People Auction will be held on Sunday, March 17, 2019 at 12:30 p.m. at the middle school. All proceeds will be spent on programs/items which will benefit our students.

If you have any questions about the auction, please contact: IndianCreekCCC@yahoo.com

For more school information you can visit their website at: <https://www.indiancreekschools.org/>

Holiday Light Recycling
Drop off old, non-working holiday lights to be re
November 26, 2018-February 1, 2019
Drop-Off Locations

- DeKalb County Health Department-2550 N. Annie Glidden Rd.
- City of DeKalb Municipal Building-200 S. 4th St. DeKalb
- DeKalb County Legislative Center-200 N. Main St. Sycamore
- DeKalb County Farm Bureau-1350 W. Prairie Dr. Sycamore
- Kishwaukee YMCA-2500 Bethany Rd. Sycamore
- Sycamore Center-308 W. State St. Sycamore
- Village Hall of Waterman-215 W. Adams St. Waterman
- City Hall of Sandwich-144 E. Railroad St. Sandwich
- Sandwich Public Library-925 S. Main St. Sandwich

DeKalb County Health Department
Protect • Promote • Prevent

Waterman All Town Garage Sale

May 2nd to May 5th

Garage Sale questions? AllTownWaterman@gmail.com

This year we will be joined by Hinckley, Shabbona and Lee!

Waterman Area Heritage Society

The Waterman Area Heritage Society would like to thank the generous businesses and community members for the prize donations to the recent Christmas drawing. In the planning stage the goal was to have 50 prizes to give away and we received over 90 prize donations! It is an annual event we are pleased to have brought back. Like all first year events it was a learning year. We'd appreciate your input to possibly improve the event for next year. We have a Facebook page and our email address is watermanareaheritagesociety@gmail.com. Reminder the museum is open on Saturdays from 1-3pm.

Calendar of Events

January 2019

Christmas tree Collection Begins	2 nd
ICSD #425 Return from break	7 th
Village Board Meeting	8 th
ICSD #425 Early Dismissal	18 th
Village Office Closed	21 st
Christmas tree Collection Ends	31 st

February 2019

Hydrant Flush	5 th
Village Board Meeting	12 th
ICSD #425 Early Dismissal	15 th
ICSD #425 No School	18 th

March 2019

Hydrant Flush	5 th
ICSD #425 Early Dismissal	8 th
ICHS Solstice Dance	8 th
Village Board Meeting	12 th
CCC Auction	17 th
ICSD #425 Early Dismissal	22 nd
ICSD #425 Spring Break	25 th -29 th

April 2019

Hydrant Flush	2 nd
Consolidated Election	2 nd
Village Board Meeting	9 th
ICHS Spring Play	13 th
ICSD #425 Early Dismissal	18 th
ICSD #425 No School	19 th

MAY 2019

Garage Sales	2nd-5th
ICHS Prom	4th
ICHS Graduation	19th

**Village of Waterman
Mandatory Cross Connection Control Survey is enclosed**

The water system is required by the EPA to have a Cross Connection Control Program in place. Part of the program is a mandatory Bi-Annual Cross Connection Control Survey to be filled out by all residents and businesses connected to the water system.

Cross Connection Control, Ordinance
Municipal / Private Water Company Regulations on Cross-Connection Control

SECTION II. VIOLATIONS

A. The Superintendent of Water shall deny or discontinue, after reasonable notice to the occupants thereof, the water service to any premises wherein any cross-connection control survey is not completed and turned in or backflow prevention device required by these regulations is not installed, tested, maintained and repaired in a manner acceptable to the Superintendent of Water, or if it is found that the backflow prevention device has been removed or bypassed, or if an unprotected cross-connection exists on the premises, or if a low pressure cut-off required by these regulations is not installed and maintained in working order.

B. Water service to such premises shall not be restored until the consumer has completed, corrected or eliminated such conditions or defects in conformance with these regulations and to the satisfaction of the Superintendent of Water, and the required reconnection fee is paid.

Please take the time to fill out this survey and return it with your water bill.

Village of Waterman
215 W. Adams St.
P.O. Box 239
Waterman, IL 60556

Examples of a Backflow Preventer are:

- 1 Atmospheric Vacuum Breaker
- 2 Pressure Vacuum Breaker
- 3 Double Check Valve Assembly
- 4 Double Check Detector Assembly



The newsletter will not be mailed any longer but you can get a copy at Village Hall.

Cross Connection Control Surveys

If you have not already submitted the survey to the village office, please do so asap. You can mail to:

Village of Waterman

P.O. Box 239

Waterman, IL 60556

Or place in the drop box at the village office.

You can find a downloadable and printable form at::

<https://villageofwaterman.com/downloads/>

If you need help filling out this form, contact Chris Perra at Test Inc. (815) 252-9637

Clinton Township Community Building

To rent the Clinton Township Community Building at 160 W. Lincoln Highway, contact Peggy Rogers @ 815-295-1091.

DC Recycling Systems

When a legal holiday falls on a weekday, DC shall collect on the following day. Those holidays are New Year's Day, Memorial Day, Independence Day, Labor Day, Thanksgiving Day and Christmas Day.

Garbage and recycling pick-up is every THURSDAY morning. Please have refuse and recyclables at curb by 6:00 a.m. Pick-up is one day later if a holiday falls prior to Thursday. Yard waste is not picked up. Major appliances are not picked up with regular garbage. Do NOT place trash at the curb more than 24hrs before the collection date.

Please remember—you can help keep garbage costs down by recycling.

Recycle Holiday Christmas Lights

Drop off old, non-working holiday lights to be recycled!

November 26, 2018-February 1, 2019

Drop-Off Locations

DeKalb County Health Department-2550 N. Annie Glidden Rd. DeKalb

City of DeKalb Municipal Building-200 S. 4th St. DeKalb

DeKalb County Legislative Center-200 N. Main St. Sycamore

DeKalb County Farm Bureau-1350 W. Prairie Dr. Sycamore

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Village Hall of Waterman-215 W. Adams St. Waterman

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Sandwich Public Library- 925 S Main St. Sandwich

Christmas Tree Collection will be from January 2nd through January 31st, 2019 on your normally scheduled garbage/recycle pick up days.

Dog Ordinance

Village ordinance prohibits dogs from running loose. Dogs must be kept on a leash or tied when not on the owner's premises (this includes the parks). Any dog caught running loose will be brought to the Village Hall for pickup by DeKalb County Animal Control. Owners will be liable to DeKalb County for boarding fees, pick up fees and rabies vaccination. Dog walkers are responsible to pick up the pet's waste! Violators will be fined.



Winter Is Here

Parking during snowfall; Snow routes: No person shall park any motor vehicle of any class on any street in the village after two inches (2") of snow has fallen, until such time as the snow has been plowed to the side of the street in the following locations which are designated snow routes in the village:

Birch Street between Lincoln Highway and George Cies Way

Cedar Street between Lincoln Highway and George Cies Way

Lincoln Highway between the east village limits to the west village limits

Any street in the village with curbing on both sides

Any vehicle found illegally parked under this subsection may be towed away under the order of either the Police Department or the Public Works Department, and in addition to the fine, the violator or owner of the vehicle shall pay any necessary towing and storage charges to the towing agency prior to regaining possession of his/her vehicle.

The Police Department may issue tickets for parking violations of this subsection; however, no snow parking tickets shall be issued between nine o'clock (9:00) P.M. and four o'clock (4:00) A.M. if snow commences after nine o'clock (9:00) P.M. and accumulates to two inches (2") or more before four o'clock (4:00) A.M.

Safe Built

Safe Built is contracted by the Village for building inspections. Permit applications may be picked up at the Village Hall or on our website, but Safe Built will issue all permits and do the inspections. Permits are needed for new construction, additions, remodeling, siding, roofs, sheds, fences, decks, swimming pools, and electric. If you are not sure if a permit is required or have questions, please call Safe Built at 815-255-9047.

Boy Scout Troop 39

Troop 39 thanks the community for attending the annual pancake breakfast on Dec. 8. Watch for flyers in March for "Scouting for Food". Cub Scout Pack 339 will distribute flyers and Boy Scout Troop 39 will collect donations. The troop will have their 11th Annual Mulch & Flower Basket Sale this spring. Watch for flyers and ordering information in April.

How Can We Help You?
 Qualified families are able to receive food from the N.I.C.E. food pantry 2 Saturdays each month. The amount of food given depends on the family size. The clothing room is open on the 2nd and 4th Saturdays and you will not be able to use the food pantry to get clothing until the 4th Sat.

Contact Person:
 Susan Adams
 David Madson
 815.756.3613

Churches that are N.I.C.E. member churches and partners of the N.I.C.E. Center:

Complete:
 Mount Carmel Church
 Holy Spirit Lutheran Church
 St. Ignace Catholic Church
 St. Joseph Catholic Church
 St. Paul Catholic Church
 St. Peter Catholic Church
 St. Vincent Catholic Church
 St. Mary Catholic Church
 St. Ann Catholic Church
 St. Elizabeth Catholic Church
 St. Francis Catholic Church
 St. John Catholic Church
 St. Michael Catholic Church
 St. Raphael Catholic Church
 St. Rose Catholic Church
 St. Theresa Catholic Church
 St. Vincent Catholic Church
 St. Ignace Catholic Church
 St. Joseph Catholic Church
 St. Paul Catholic Church
 St. Peter Catholic Church
 St. Vincent Catholic Church
 St. Mary Catholic Church
 St. Ann Catholic Church
 St. Elizabeth Catholic Church
 St. Francis Catholic Church
 St. John Catholic Church
 St. Michael Catholic Church
 St. Raphael Catholic Church
 St. Rose Catholic Church
 St. Theresa Catholic Church

Emergency contact numbers:
 Sunday - 815.756.1300
 8:00 - 8:15: 815.821.0200
 January - 815.756.3613

**"If you can't feed a hundred people, then feed just one."
 Mother Teresa**

Address is Church Ecumenical Center - 346 S. County Line Road - Lee, Illinois 60530

**N.I.C.E. CENTER
 Neighbors In Christ Ecumenical Food Pantry**

A N.I.C.E. Place - Where People Care

**N.I.C.E. Center
 Neighbors In Christ Ecumenical Food Pantry**

**Hours
 Every Saturday
 8:15 a.m. - 11:00 a.m.**

**P.O. Box 5
 346 S. County Line Road
 Lee, Illinois 60530**

N.I.C.E. Center

The N.I.C.E. Center's food and clothing pantry is open on Saturday's from 8:15am – 11am.

N.I.C.E. was organized in 1987 to provide free food and clothing to individuals and families in need of temporary assistance.

N.I.C.E. is a non-profit organization. If you would like to make a donation you can mail it to:

N.I.C.E. Center

P.O. Box 5

346 S. County Line Road

Lee, IL 60530-0005

Village of Waterman Residents:

This letter is regarding the December 3, 2018 water bill you most recently received. We have heard your concerns and wanted to explain the issues that made the bill confusing. We would like to share more detail and explain them.

1. Earlier last year a billing system issue caused many residents to be billed incorrectly for water usage on the February 1, 2018-April 30, 2018 quarterly bill. The billing system flipped previous and current meter reads which caused the water usage to show as zero. Per the village ordinance, there is a minimum charge for 6,000 gallons of water and that was charged on that bill. Those affected by this issue will receive a credit of \$60.54 toward their next bill (February 2019).

2. During the May 1, 2018-July 31, 2018 billing cycle, a system upgrade took place and actual meter reads were not possible. The system used an estimate for usage. When the system estimates the usage it underestimates the usage to avoid overcharging.

3. The current bill was delayed due to purchasing new, updated meter readers. Meaning the recently issued bill is for four months, not three. Specifically, your current bill is from August 1, 2018-December 3, 2018. This means your next bill will only be for 2 months, December 4, 2018-January 31, 2019.

4. On your bill, the "Bill From" represents the last date a bill was mailed and "Bill To" dates represents most recent meter read. They do not represent usage dates. We apologize for the misleading dates this past billing cycle.

5. For this past billing cycle the actual usage is based on the last meter read in February 2018 and the current read which was completed on December 3, 2018, subtracting the estimated amounts from the May 1, 2018- July 31, 2018 bill that were already charged. Again anyone who was effected by the minimum charge billing issued discussed in item #1 above will receive their credit next bill cycle.

We understand your frustrations and as residents of the community we are not immune to our own billing issues. We have agreed to waive late charges for this billing cycle and if you need to set up a payment plan please contact the village clerk. We also encourage all residents to verify your meter reads within a few thousand gallons of the actual meter read on your current bill. If you discover an issue with this or have any other questions please contact the village clerk.

We are confident the reading equipment and software issues have now been addressed and we will move forward with actual water usage reads on the following quarterly schedule: Bills will be mailed within 2 weeks of the end of the billing cycle. Payments are due 30 days after the bills are received and bill will reflect due date.

Feb 1 - April 30

May 1 - July 31

August 1 - October 31

November 1 - January 31

Respectfully Yours,
Waterman Village Board

Current Utility Rates Billed Quarterly

Residential Water Rate - \$75.06 per quarter minimum charge for 1st 6,000 gallons; \$2.76 per 1,000 gallons over 6,000 gallons*

Residential Sewer Rate - \$23.01 per quarter minimum charge for 1st 6,000 gallons; \$2.27 per 1,000 gallons over 6,000 gallons

Residential Garbage Rate (TR) - \$52.83 per quarter

Infrastructure Fee (INFS) - \$24.00 per quarter deposited in savings fund for infrastructure maintenance

** \$37.53 of the minimum charge on all rates goes to arsenic treatment system loan which will be paid 7/2019 (DSR)*

BOOKWORMS

3-5 year olds
WHAT'S COMING UP??
Wednesdays 12:30-1:00

January - Happy 2019

9, 16, 23

February

6, 13, 20, 27,

March

6, 13, 20

No Bookworms on the 27th - Happy Spring Break!April

3, 10, 17, 24



We are about half way through discovering the library's
"DISCOVERY PACKS".

So far we have discovered Numbers and Letters, Colors and Shapes. We have learned about our Feelings and had fun with Music. However, we still have lots to learn such as insects, space, our five senses and so much more. We have so many other things to discover as we continue to ...

Unpack the Packs, Play, and Discover!



Waterman Lions Community Park Shelter & Ball Diamond Rentals

The Waterman Lions Community Park Shelter is available for rental April through mid-October. Shelter rental is \$80 for residents and \$150 for non-residents. The 2 ball diamonds can also be reserved for your event for \$50. Please contact Village Hall to make your reservations. **(815) 264-3652.**

The board approved replacing the fans in the shelter and replacing a broken spinner.

Consolidated Election

The Consolidated Election is April 2, 2019. Petition filing was December 10, 2018 through December 17th, 2018.

The Village currently has 3 trustee positions up for election.

For more election information, visit the county website page:

<http://dekalb.il.clerkservice.com/?cat=46>

Waterman Community Chest

It is that time of year for the annual fundraising drive for your Waterman Community Chest. Last year you helped us achieve just over 70% of our goal! With your continued support, we are confident that we will meet this year's goal of \$10,000.

Your Waterman Community Chest supports non-profit organizations and groups that provide services for the people in and around the Waterman area. It is through each person's generosity that the quality of life is improved for all generations of people in your neighborhood.

The Waterman Community Chest is a qualified tax-exempt charitable organization under section 501(c)3 of the Internal Revenue Code. Contributions are tax deductible to the extent allowable by law.

**Support what's good in your community-
Support the Waterman Community Chest**

If you would like a donation form, you can visit this website:

<https://villageofwaterman.com/downloads/>

WOW

WOW will return on Thursday, January 17th, 2019, with a Movie Kick-Off, with the following Thursday, January 24th, we will resume our study on "Acts: Kingdom Power". This study is guiding us through the birth of the Church and the dynamic principles which enabled Jesus' followers to change the world. Along with our study guide book, we are also using teaching videos by Ray Vanderlaan which challenge us to be true followers of Jesus and help us proclaim the 'Good News' in the midst of a world of false gospels.

It's not too late to enroll for this study! We have only completed 2 weeks of this 10 week study. Cost is \$12, scholarships available. Our sessions begin at either 9 a.m. (Children's Program available) or 6:45 p.m.

WOW will have a final Spring event on April 18, 2019, with further planning ongoing.

For more information to register, or for a ride, please contact Sue Hipple at 815.264.3979 or sjhipple23@gmail.com.

United Neighbor Center Winter Programs

Mondays - Moon men's lunch - call Tom Greenwell 815-762-2425
Tuesday mornings (10:00-11:00 am) resuming Jan. 22nd - Fit 4 Life chair exercise program Fee is \$3 per session. No registration needed. Questions can be answered by Marie Huff at 815-751-3757
Tuesday Card Fun (1st & 3rd Tues.) - Join us for two hours (1-3:30 pm) of playing 500, refreshments, and fun. Card day will resume Feb. 5. Call Sandy Rueff 815-751-0585
 There is interest in starting a crochet/knitting club at UNC. If interested, call Sandy Rueff 815-751-0585. Everyone is welcome to participate in all our programming. Watch for seasonable programs and events at UNC

UNC
 105 S. Navaho St.
 Shabbona, IL. 60556
 Next to fire barn

Office (815) 264-3652

215 W. Adams St.
P.O. Box 239
Fax (815) 264-3423

Find us on the Web:
<https://villageofwaterman.com/>

Village Hall Hours

Monday 9-1 Tuesday 9-1
Wednesday 4-7:30pm
Thursday 9-1 Friday 9-1



Water Quality Report

This report contains important information about the source and quality of your drinking water during 2017. The report will not be mailed. For a paper copy, call (815) 264-3652.

Village Board & Staff

Village President Darryl Beach - vowtrusteebeach@gmail.com

Trustee Henry Meier - henry.m.vow@gmail.com

Trustee Anton Feitlich - afeitlich@gmail.com

Trustee Jed Fenske - WTFenske@gmail.com

Trustee Dr. Sarah Radtke - sradtketrustee@gmail.com

Trustee Arnie Johanningsmeier - watermantrusteeaj@gmail.com

Trustee Adam Pearson - apearsontrustee@gmail.com

Village Clerk – Abigail Pool apool@villageofwaterman.com

Treasurer – Sandy Johnson – sjohnson@villageofwaterman.com

Police Chief – Joe Cicci - jcicci@villageofwaterman.com-Check out their FB page.

Public Works – Jim Tuma & Matt Conlin

COMMITTEES

WATER AND SEWER

Adam Pearson – Chair
Arnie Johanningsmeier
Henry Meier

ZONING

Sarah Radtke – Chair
Jed Fenske
Henry Meier

ECONOMIC DEVELOPMENT

Tony Feitlich – Chair
Jed Fenske
Sarah Radtke

PUBLIC SAFETY

Jed Fenske – Chair
Tony Feitlich
Sarah Radtke

STREETS AND ALLEYS

Arnie Johanningsmeier – Chair
Tony Feitlich
Adam Pearson

FINANCE & PERSONNEL

Tony Feitlich – Chair
Arnie Johanningsmeier
Sarah Radtke

BUILDING, GROUNDS & EQUIP

Henry Meier – Chair
Jed Fenske
Sarah Radtke

Village Attorney – Bill Porter –
630-262-4000

Village Engineer - Norm Beeh –
630-605-2753

Building Inspector – Rick Nickel-
815-255-9047