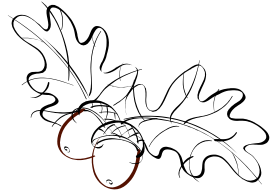


FALL 2016 NEWSLETTER



815-264-3652
clerk@villageofwaterman.com

LEAF PICKUP/YARD WASTE DUMPSTER

Fall leaf pick-up will begin soon. Please have all yard waste removed from the curbs and *do not* mix with leaves. For the convenience of all Waterman residents, a 24/7 365-day brush dumpster is located at the 215 W. Adams parking lot. *For large quantities of brush, call Village Hall 815-264-3652 for disposal arrangements.* **YARD WASTE ONLY** please. Please keep your leaf piles easily accessible, i.e. away from trees, bushes, parked cars, and mailboxes. Also, be aware of the strength of the leaf vacuum. Anything you do not want to lose should be kept away from the curbside. **Leaf pick-up is scheduled thru 11/21/16, weather permitting. Leaves put out after that date will not be picked up. NO BURNING IS ALLOWED**

MOWING/TRIMMING

Please do not blow the debris from mowing and trimming into the village streets and sidewalks. If you do, please remember to clean them up afterwards. These clipping clog the storm sewers and result slow flow and backups in basements!

ELECTRONIC WASTE DISPOSAL

This year's last pickup date is **December 24 from 9-11 a.m.** at the west Rt. 30 municipal parking lot. Please check DeKalb Co. Health Dept. website for a complete list of qualifying items, other locations, and times. **DO NOT PUT ELECTRONIC ITEMS IN DUMPSTERS.** Violators will be ticketed for illegal dumping.

NEW BUSINESS

Welcome Dollar General & Waterman Telepharmacy! Both new businesses opened in early August 2016! Dollar General's contact info: (815) 264-2435 & Waterman Telepharmacies contact info is: (815) 283-1054.

TRASH PICKUP

As of December 1, 2016 we will be changing trash companies. Our new service will be with DC Trash. You will be receiving information about the change some time in October. You will also be receiving, free of charge, trash and recycle rolling totes! Pickup times will remain the same. <http://dctrashillinois.com/>

WATERMAN LIONS CLUB

There was great attendance at the Back to School Picnic. Fun was had by all!

BOY SCOUT TROOP 39

Troop 39 thanks everyone that participated in the mulch and flower baskets fundraiser this spring. The funds helped the scouts attend camp in northern Wisconsin in July. Popcorn sale season begins September 1. Military donations are available at \$35, \$55, and \$75. When this option is purchased, Trail's End Popcorn will send a variety of popcorn treats to veterans' organizations, U.S. troops, and their families. The troop plans to place wreathes on all veterans graves at North Clinton Cemetery later this fall and assist the Lions Club with the winter pancake breakfast. The scouts will be going to Philmont Scout Ranch in New Mexico next summer. Congratulations Scott Jernigan for earning the rank of Eagle Scout. Scott's Eagle project was Shabbona Lake State Park enhancements.

'WOMEN OF THE WORD' KICK-OFF AND STUDY

LOCATION: Waterman Presbyterian Church

OPEN HOUSE REGISTRATION: Thursday, September 1, 9-11 a.m. & 6-7 p.m.

KICK-OFF EVENT: Thursday, September 1, 7 p.m. Inspirational Speaker, Naomi Koesler, Aurora

BIBLE STUDY: Begins Thurs., September 29, 9-11:30 a.m. [with Children's Program] OR 6:45-9 p.m.

TOPIC: 'The Armor of God' Study by Priscilla Shirer, followed by the WAR ROOM study.

Join this interdenominational group for fellowship, support, and to get serious about doing battle through prayer to make a difference in your life! For more information contact: Susan Hipple, 815-264-3979, sjhipple23@gmail.com

WATERMAN GREEN SPACE

We are looking for volunteers to help with park planting/maintenance on the weekends from Sept 17th thru October 30th. If you can help, please contact Peggy Rogers 815-295-1091 or plrogers50@yahoo.com. Thank you!

SCHOOL NEWS

The labels for education program has started their annual GRAND STAND SWEEPSTAKES and we need your help. Each year Campbells holds a sweepstakes where they award \$10,000 to 100 schools. They are now accepting entries. Visit labelsforeducation.com and click on the banner with the sweepstakes info on it to register. Remember to click on Indian Creek Elementary so we get the entry. Limit one entry per person per day but you can enter every day. Thank you for your support!

NEW STRUCTURE AT CLOCK CORNER

As you drive by the Village Clock corner, please notice behind the bench the new wall and planters. This was a Waterman Enhancement Group project funded by the former Waterman Business Association. Many thanks for the hard work during these hot summer days to John Ecker, Sarah Radtke, and Christina Bystry-Busch for its planning and construction. Thanks to Eric Peterson for helping with the footings. Randy Skinner also grabbed a shovel and helped when he stopped by to have a chat! This, along with the planters along Rt. 30, is just one of the many projects WEG does to help Waterman look its best for its residents and visitors.

September

- 13 Village Board Meeting 7:30pm
- 16 11:30am Early Release ICSD#425
- 17 Harvest Howl Fun Run- ICES
- 24 Homecoming ICSD #425
Visit 30 Flea Market

October

- 7 & 8 Lions Club Candy Days
- 11 Village Board Meeting 7:30pm
- 18 2:00pm Early Release ICSD#425
- 22 9-11am Electronic Recycling
- 27 11:30am Early Release PT
Conf 4-8pm
- 28 No School PT Conf 9:00am- Noon
- 31 4-8pm Trick-or-Treat

November

- 8 Village Board Meeting 7:30pm
- 11 1:45pm Early Release ICSD#425
Village offices closed
- 19 Gobbler Gallop
- 23 2:00pm Early Release ICSD#425
- 24 Thanksgiving No School
ICSD#425
Village offices closed
- 25 No School
Village offices closed

December

- 10 4th Annual House Walk
- 13 Village Board Meeting 7:30pm
- 21 2:00pm Early Release ICSD#425
- 22 No School thru Jan 3, 2017
- 23 Village Office closed at noon
- 24 9-11am Electronic Recycling
- 26 Village Offices closed

If you would like to rent the Waterman Lions Community Park Shelter call the Village at 815-264-3652. For the Clinton Township Community Building rental call Leona at 815-295-1091.

If you have any information you would like on the next village newsletter, email clerk@villageofwaterman.com

HALLOWEEN HAPPENINGS
HALLOWEEN IN THE "ENCHANTED FOREST"

WEG is hosting Halloween in the "Enchanted Forest" (the woods at Garfield Green Space) Save Saturday, October 29th from 5:00 p.m. until 7:00 p.m. for kids up to age 12! We will have ghosts and goblins, creepy costumes, candy and glow sticks for all who come in costume to walk thru the woods! We will be dressed up to pass out candy
See you there!

For the safety of the children of Waterman, Trick-or-Treat hours are 4:00 to 8:00 p.m. on October 31st. The Waterman United Methodist Church is sponsoring a "Trunk or Treat" from 4:30 - 7:00 p.m. located at the north side of the church.

10th ANNUAL GOBBLER GALLOP

Once again the Waterman Lions Club will be hosting the Gobbler Gallop on November 19, 2016. This 5k run/walk event brings in hundreds to the Village for a morning of fun. Official Gobbler Gallop t-shirts are given to all pre-registered participants and until supplies last for same-day participants. Awards are given at the end of the event. The Indian Creek High School band provides warm-up entertainment and opens the event with the playing of the Star Spangled Banner, followed by a shotgun start at 9:00 am. Contact Race Director, Karen Fenske at gobblergallop@live.com for details. Show your community spirit and participate!!

WATERMAN'S 4TH ANNUAL CHRISTMAS WALK

Waterman's 4th Annual Christmas Walk will be held Saturday, December 10th this year. Interested in hosting? There are still a few openings available to open your home to guests from noon to 4:00pm. Annually, they've received around 100 guests. Featured different homes each year, large or small, old or new. If you enjoy hospitality and decorating for Christmas...this is your opportunity to shine! Contact Peggy Rogers at 815-295-1091. Deadline for entry is October 30, 2016. Proceeds go to fund development of the Waterman Green Space.

YOUR VILLAGE OFFICIALS

As a reminder, our Village officials have regular jobs like most of us do. They give up a large portion of their free time to serve the citizens of Waterman for very little compensation. They can use all the help and support we can give them.

Mayor Thomas Ekle 815-766-1851
Trustee - Chair of Finance and Personnel
Darryl Beach 815-508-3197
Trustee - Chair of Water/Sewer
Slade Browder 815-264-7801
Trustee - Chair Buildings/Grounds/Equip
Pete Robinson 630-710-1023
Trustee - Chair of Streets and Alleys
Don Lieving 815-264-7753
Trustee - Chair of Economic Development
Darryl Beach 815-508-3197
Trustee - Chair of Public Safety
Joan Stanley 815-264-996
Trustee - Chair of Zoning
Christy Andrews 815-970-6680

Your Police Department can be reached 815-264-3574 or for all emergencies call 911.

WATERMAN COMMUNITY CHEST

Waterman Community Chest is looking for additional members to help with the business of seeking and distributing donations to not for profit organizations that serve the residents in the Waterman area. Please contact Susan Stiker at 815-762-4805 if you are interested. Six meeting total!!

CLINTON TOWNSHIP PUBLIC LIBRARY NEWS

BOOKWORMS - Preschool Story Time meets on Wednesdays from 12:30-1:00 p.m. What's up Wednesday?! Our weekly, after-school activity session for elementary school-aged children resumes in October on Wednesdays @ 4:00 p.m. *Clinton Chats* (adult book discussion group) meet the 2nd Monday at 7:00 p.m. and our R.E.A.D. Read.Eat.And.Discuss-middle-school-aged book group meets on the 4th Monday of the month@6:30 p.m. Go to www.watermanlibrary.com for more upcoming events and information. You can also visit us on Facebook. More than books!

WATERMAN/SHABBONA BUSINESS ASSOCIATION

The mission of the Waterman-Shabbona Business Association is to provide area businesses with networking, education, marketing, and growth opportunities. A strong membership offers shared resources, knowledge, and experience, while promoting our area with a sense of pride in our community. With your help, the Waterman-Shabbona Business Association strengthens our community and economic vitality. Your support is appreciated. Visit our website: <http://www.visit30.com/association-application/> for a membership application!


SIDEWALK/STREET IMPROVEMENTS

Crack sealing was done this summer in various places around town. Birch Street was expanded, George Cies Way between Birch and Pine was reconstructed. There were also sidewalks replaced east of N. Elm Street.

INFRASTRUCTURE MAINTENANCE/REPAIR

Thank you for being patient while our water Well#4 was down in early August. We plan on adding a new well in Deerfield in the next year.

THE VILLAGE WILL BE GETTING A WEBSITE IN THE VERY NEAR FUTURE!



The Village of
Waterman
...welcome home
VILLAGE OF WATERMAN
215 W. ADAMS STREET
P.O. BOX 239
WATERMAN, IL 60556

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ECRWSS
U.S. POSTAGE
PAID
EDDM RETAIL

POSTAL PATRON
WATERMAN, IL 60556