

**VILLAGE OF WATERMAN
WATER & SEWER COMMITTEE MEETING**

**Waterman Village Hall
215 W. Adams
Waterman, IL 60556**

Thursday, November 7, 2019 at 6:00 p.m.

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. APPROVE MINUTES**
- 4. NEW BUSINESS**
 - A. Discuss new water meter proposal
 - B. Discuss rental utility billing
- 5. ADJOURNMENT**

Chair: Johanningsmeier
Feitlich
Pearson