



Community Development Department

110 East Sycamore Street

Sycamore, IL 60178

(815) 895-7188

www.dekalbcounty.org

PUBLIC NOTICE

The Aurora Sportsmen's Club (ASC) owns a 279.5-acre property located southwest of the Village of Waterman located along the north and south sides of Rueff Road, plus a 5-acre site at 7858 Preserve Road, in unincorporated Clinton Township. ASC was granted a Special Use Permit in 2005 to establish and operate a gun club and recreational camp on their properties. This Special Use Permit was amended in 2009 and 2015, as different phases of the development were ready to proceed and to alter the overall development plans to address changing conditions and needs. ASC has submitted a request to amend their Special Use Permit. Their current request seeks to update their master development plan to bring it in line with present-day improvements and contemplated future plans, and to allow them to begin the next phase of development. This next phase will include: the addition of more shooting ranges and the upgrading of some existing ones; the upgrading of the tactical training course used by law enforcement officers; the construction of three additional buildings; and, the expansion and improvement of their parking facilities. ASC is also seeking an adjustment to their allowed hours of operation. Before an Amendment to a Special Use Permit can be approved by the DeKalb County Board, a public hearing must be held before the DeKalb County Hearing Officer.

The Aurora Sportsmen's Club is requesting approval of such an amendment to a Special Use Permit for a gun club and recreational camp on the north and south sides of Rueff Road, and for the property located at 7858 Preserve Road. **A public hearing will be held before the DeKalb County Hearing Officer on Thursday, April 16, 2020, at 2:00 p.m. in the DeKalb County Administrative Center, Conference Room East, 110 E. Sycamore Street, Sycamore, IL, 60178.** Because this will be the only opportunity for public input on this application, all interested persons are encouraged to attend and be heard. The Special Use Permit petition, CL-20-3, is available for inspection at the DeKalb County Community Development Department, 110 E. Sycamore Street, Sycamore, IL, (815) 895-7188.

PARCEL 1:

THAT PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 20, THAT PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 20, THAT PART OF THE NORTHWEST QUARTER OF SECTION 21, AND THAT PART OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 4 OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER OF SECTION 21; THENCE NORTH 00°14'03" WEST, ALONG THE EAST LINE OF SAID SOUTHWEST QUARTER, 1232.34 FEET TO THE CENTERLINE OF RUEFF ROAD; THENCE SOUTH 89°23'23" WEST, ALONG SAID CENTERLINE 112.87 FEET; THENCE NORTH 89°56'18" WEST, ALONG SAID CENTERLINE, 501.73 FEET FOR A POINT OF BEGINNING; THENCE NORTH 00°14'03" WEST, 469.84 FEET; THENCE NORTHWESTERLY, ALONG A TANGENTIAL CURVE TO THE LEFT WITH A RADIUS OF 524.0 FEET AND A CHORD BEARING OF NORTH 21°03'07" WEST, AN ARC DISTANCE OF 380.78 FEET; THENCE NORTH 00°00'04"

SOUTHERLY LINE OF SAID SYNERGY TRACT, 24.48 FEET; THENCE NORTH 00°19'07" WEST, ALONG A WESTERLY LINE OF SAID SYNERGY TRACT, 332.70 FEET TO THE POINT OF BEGINNING IN CLINTON TOWNSHIP, DEKALB COUNTY, ILLINOIS.

PARCEL 3:

ALL THAT PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, AND THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 21, ALL IN TOWNSHIP 38 NORTH, RANGE 4 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTERLINE OF RUEFF ROAD. EXCEPTING THEREFROM, THAT PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 4 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER; THENCE NORTH 00°14'03" WEST, ALONG THE EAST LINE OF SAID SOUTHWEST QUARTER, 1232.34 FEET TO THE CENTERLINE OF RUEFF ROAD; THENCE SOUTH 89°23'23" WEST, ALONG SAID CENTERLINE 112.87 FEET; THENCE NORTH 89°56'18" WEST, ALONG SAID CENTERLINE, 538.16 FEET; THENCE SOUTH 00°20'13" EAST, 438.28 FEET; THENCE SOUTH 51°07'32" WEST, 848.08 FEET TO THE WEST LINE OF THE SOUTHEAST QUARTER OF SAID SOUTHWEST QUARTER; THENCE SOUTH 00°16'38" WEST, ALONG SAID WEST LINE, 275.08 FEET TO THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SAID SOUTHWEST QUARTER; THENCE NORTH 89°23'35" EAST, ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER, 1312.47 FEET TO THE POINT OF BEGINNING IN CLINTON TOWNSHIP. DEKALB COUNTY, ILLINOIS AND CONTAINING 26.6142 ACRES.

ALSO INCLUDING THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 4 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN CLINTON TOWNSHIP, DEKALB COUNTY, ILLINOIS.

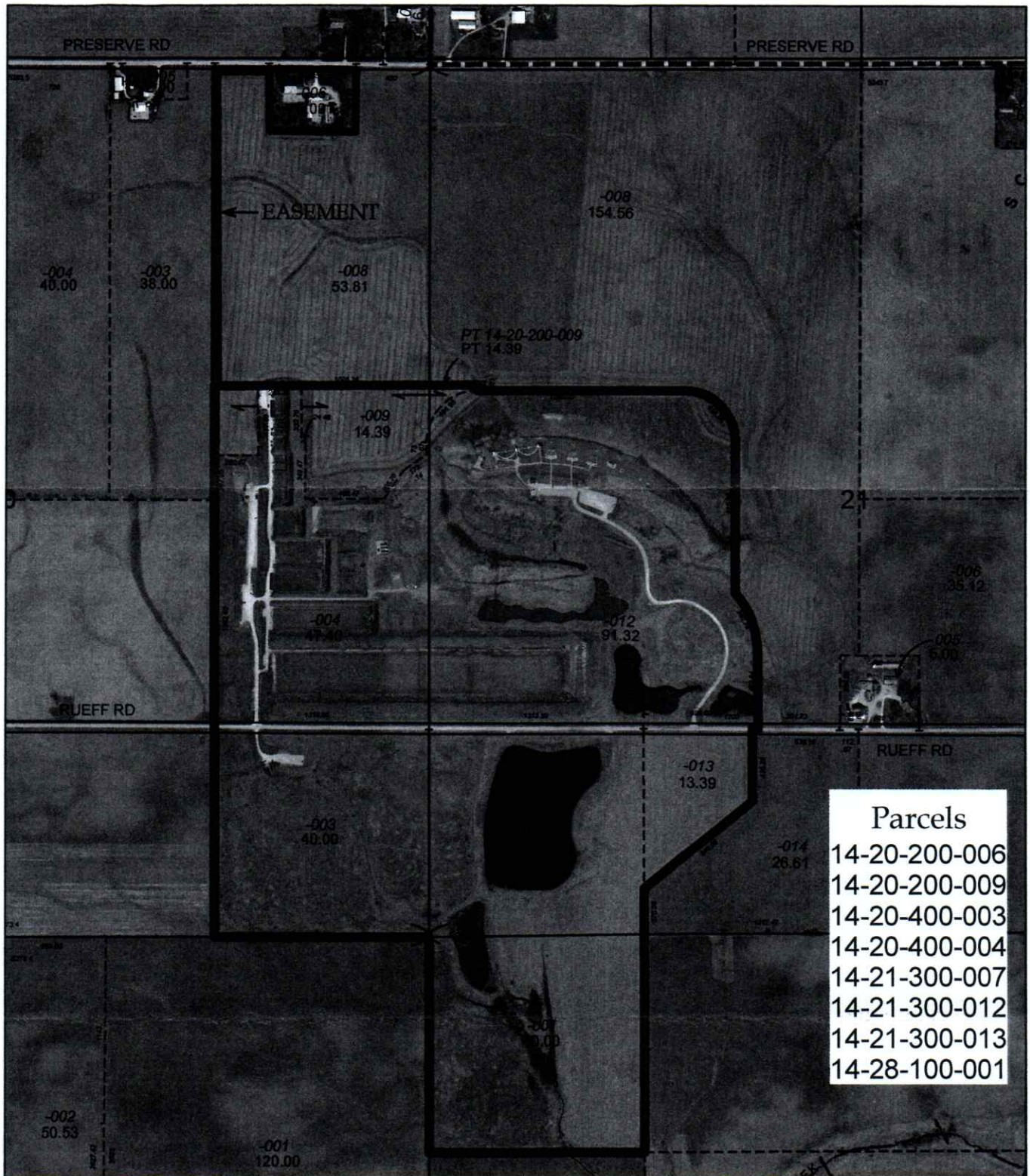
PARCEL 4:

THAT PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 4 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID EAST HALF OF THE NORTHEAST QUARTER; THENCE SOUTH 00°19'07" EAST, ALONG THE WEST LINE OF SAID EAST HALF OF THE NORTHEAST QUARTER, 2376.50 FEET TO A SOUTHERLY CORNER OF A TRACT CONVEYED TO SYNERGY PROPERTY HOLDINGS, LLC BY SPECIAL WARRANTY DEED RECORDED APRIL 27, 2011 AS DOCUMENT NO. 2011004656 FOR THE POINT OF BEGINNING; THENCE NORTH 89°40'53" EAST, ALONG A SOUTHERLY LINE OF SAID SYNERGY TRACT, 292.07 FEET; THENCE NORTH 00°19'07" WEST, ALONG A WESTERLY LINE OF SAID SYNERGY TRACT, 417.55 FEET TO A SOUTHERLY CORNER THEREOF; THENCE SOUTH 89°40'53" WEST, 292.07 FEET TO THE WEST LINE OF SAID EAST HALF OF THE NORTHEAST QUARTER; THENCE SOUTH 00°19'07" EAST, ALONG SAID WEST LINE, 417.55 FEET TO THE POINT OF BEGINNING IN CLINTON TOWNSHIP, DEKALB COUNTY, ILLINOIS.

PINs: 14-20-200-009, 14-20-400-004, 14-20-400-003, 14-21-300-012, 14-21-300-013, 14-21-300-007, & 14-28-100-001

7858 PRESERVE ROAD, 5 ACRE PARCEL:

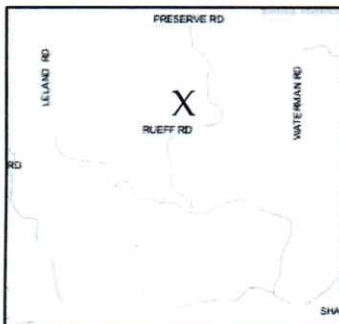
THAT PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 4 EAST OF THE THIRD PRINCIPAL MERIDIAN



Parcels	
14-20-200-006	
14-20-200-009	
14-20-400-003	
14-20-400-004	
14-21-300-007	
14-21-300-012	
14-21-300-013	
14-28-100-001	

DeKalb County Government Copyright 2019
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LOCATION MAP



Aurora Sportsman Club

DeKalb County Government Community Development

7749 Rueff Rd, Waterman, IL

Chief County Assessment Office - Mapping Dept.
 110 E Sycamore Street
 Sycamore, IL 60178



CL-20-03